Activities are organized according to Girl Guides of Canada’s Safe Guide. Safe Guide sets procedures for activity management including supervision, training, equipment and health matters. A copy of Safe Guide is available from [www.GirlGuides.ca](http://www.girlguides.ca/).

**If your daughter/ward has any disabilities that may require accommodation, disclosing and discussing them with us will help us accommodate her.**

|  |  |  |
| --- | --- | --- |
| **WHAT - Activity Information** | | |
| Activity/event/camp: 2025-09-26 | | Today’s date: |
| Responsible Guider: | | Cost (including GST/HST): |
| **Activity description**: (Guiders – give a brief description of the overall activity, event or camp. Try to “paint a picture” of what it will be like for the girls.)  This event has run continuously since 1979 and offers members of Girl Guides Of Canada and Scouts Canada youth / adult members from age 10 the opportunity to get together to launch the Guide / Scout year. The emphasis is on fun while applying existing skills and learning new ones keeping in mind the Guide / Scout Program. Saturday events are designed to use various skills from the Guide / Scout programs. All sites are inspected for camp skills / crafts with awards given to those demonstrating the highest skills. Detailed written analysis is provided for use in developing skills through the program. Venturer, Ranger, Rover Groups are extensively used in an Offer of Service capacity to provide Activity Coordination, Site Support Services and First Aid. Participation in the Guide / Scout Own Service offers an opportunity for spiritual reflection. | | |
| **Purpose of Activity**: (Guiders – please provide a brief explanation of how the girls will benefit from participating in the activity.) | | |
| **WHEN** | | |
| Start date & time: 9/26/2025 at 18:00 | End date & time: 9/28/2025 at 13:00 | |
| **WHERE** | | |
| Location/facility name: Scouts Canada Camp Manitou | | Contact number: Camp Manitou Ranger Cabin 905-878-229 |
| Address: 7484 Twiss Rd ~ Milton ON L0P 1B0  Street Address City/Town Prov Postal Code | | |
| Brief description of facility/site: Camp has existed since 1965. 96 acres of rocky hills, rolling grassy fields, pine forest. Hydro and pottable water are available as are sufficient Kybos for numbers attending. | | |
| For overnights, type of accommodation:  Meeting hall  Camp Building  Tent  Hotel  Hostel  Other (please list): | | |
| **WHO** | | |
| Number of children/youth expected: Adults / Youth totalling not more than 1,000. | | |
| Minimum supervision ratios will be: 1 : 5 or less  Supervisors : Girls  Mandatory minimum supervision ratios can be found in Safe Guide. | | |
| Supervision will be provided as follows: (Guiders – please briefly explain how supervision will be managed.) | | |

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| --- | --- | --- | --- |
| HOW – Transportation Information (if applicable) | | | |
| Arrangements for transportation: | | | |
| Departure time and location: | | | |
| Return time and location: | | | |
| Mode of transportation | | | |
| **Drivers must ensure that owner of a vehicle has appropriate insurance.** Because of the way vehicle insurance is organized in Canada, coverage is only available through the vehicle owner. The owner is responsible for maintaining their vehicle insurance and for any injury to anyone or physical damage to their vehicle, another vehicle, resulting from its use for a GGC sanctioned activity. | | | |
| Specific activities will include:  (Guiders – please list the different activities the girls will be doing) | | Girls will require the following:  (Guiders – please attach a kit list if more space is required) | |
| Burlington Co-op Camp (coopcamp.ca) | | Money: $ | |
|  | | Equipment: | |
|  | | Food: | |
|  | | Clothing: | |
|  | | Other: | |
|  | | Kit list attached: Yes ☐ No ☐ | |
| A detailed itinerary is attached: Yes ☐ No ☐ | | |
| If you require more information, please contact: | | |
| **Guider’s name:** | **Guider’s name:** | |
| **Phone number:** | **Phone number:** | |
| **E-mail:** | **E-mail:** | |

**Parents/Guardians – please retain this sheet for your information!**