

# Save Our Spot! Co-op 2024



**PLEASE HOLD MY GROUP'S SPOT FOR NEXT YEAR'S CAMP!**  
**FILL IN AND DROP OFF THIS FORM ON SUNDAY BEFORE LEAVING**

Group Name:

Council/Region:

Contact Leader Name:

Email Address:

Phone Number:

Estimated Attendees:

Youth

Leaders

**Organization & Section:** Please indicated your section

☐

Scouts

☐

Venturers

☐

Rovers

☐

Guides

☐

Pathfinders/Trex

☐

Rangers



## September 27th - 29th 2024

**FULL REGISTRATION INFORMATION &**

**AND FORMS AVAILABLE ONLINE AT**

**WWW.COOPCAMP.ORG**

**(AFTER MARCH 1ST 2024)**

**TO REGISTER.**

\*Form Submission: agreement to receive event updates and information via email.

We respect your privacy and will not share your information with anyone.